

## Club Health Assessment for District 6 C through March 2019

| WIERNATION     |                              |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   | Last Officer Rotation Reported Reported Report Report Report Report Reported Reported Report |                       | Finance               | LCIF                                      |                               |                    |  |
|----------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-----------------------|---|-------------------------------|--------------------|--|
| Club<br>Number | Club<br>Name                 | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Last<br>Officer   |                       | President<br>Reported |   | Since Last<br>Activity        | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year<br>appears in   | of<br>repeat<br>terms |                       | officers that<br>do not have<br>an active | in 12<br>months<br>appears in |                    |  |
| Clubs less     | than two years old           |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                       |   |                               |                    |  |
| 136213 Aur     | ora Himalayas                | 08/13/2018      | Active  | 35   | 35                      | 0                         | 35                   | 100.00%  | 6 0                                 |   | 7   |   |                       |                       | MC,SC                                     | 3                             | 90+ Days           | \$5.10                                     |
| Clubs mor      | e than two years old         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                       |   |                               |                    |  |
| 3506 ADA       | AMS CENTENNIAL               | 03/03/1959      | Active  | 4  | 0                       | 0                         | 0                    | 0.00%  | 6 5                                 |   | 0   |   | 10                    |                       | M,VP,MC,SC                                | 0                             |                    | \$480.00                                   |
| 3507 AR\       | /ADA                         | 03/27/1946      | Cancelled(6*)   | 0  | 0                       | 10                        | -10                  | -100.00%   | <mark>6</mark> 10                   | 23  | 2   |   | None                  | N                     |   | N/R                           |                    |  |
| 3508 AUF       | RORA                         | 06/03/1949      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 9                                 |   | 0   |   | 4                     |                       | M,VP,MC,SC                                | 1                             |                    |  |
| 30556 BEN      | NETT WATKINS                 | 04/29/1975      | Active  | 10   | 1                       | 0                         | 1                    | 11.11%   | 6 11                                |   | 0   |   |                       | N                     | M,VP,MC,SC                                | 2                             |                    | \$25.00                                    |
| Exc A          | ward (,06/30/16)             |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                       |   |                               |                    |  |
| 3511 BR0       | OOMFIELD                     | 11/02/1953      | Active  | 24   | 0                       | 1                         | -1                   | -4.00%   | 6 25                                | 2   | 4   |   | 4                     | N                     | MC,SC                                     | 5                             |                    | \$58.00                                    |
| 50004 BR0      | DOMFIELD TRI-COUNTY          | 12/01/1989      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 6 7                                 |   | 20  | 1   | None                  |                       |   | 24+                           | 90+ Days           |  |
| 3519 CE        | NTENNIAL AIRPORT             | 09/17/1964      | Active  | 25   | 1                       | 1                         | 0                    | 0.00%  | 6 24                                | 1   | 1   |   |                       |                       | M,MC,SC                                   | 0                             |                    | \$3000.00                                  |
| 109060 CH/     | ATFIELD                      | 08/11/2010      | Active  | 21   | 1                       | 0                         | 1                    | 5.00%  | 6 20                                |   | 2   |   |                       | N                     | MC,SC                                     | 1                             |                    | \$450.00                                   |
|                | ward (,06/30/18)             |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                       |   |                               |                    |  |
|                | LORADO ROCKY<br>UNTAIN CYBER | 05/17/2011      | Active(2)   | 68   | 0                       | 4                         | -4                   | -5.56%   | 68                                  | 5   | 2   |   |                       | N                     | M,MC                                      | 0                             | 90+ Days           | \$40.00                                    |
|                | MMERCE CITY DENVER           | 07/24/1986      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 46  | 2   | None                  |                       |   | N/R                           | 90+ Days           |  |
| 3515 DEN       | NVER                         | 06/26/1917      | Active  | 114  | 3                       | 9                         | -6                   | -5.00%   | 6 115                               | 2   | 1   |   |                       | N                     | M,MC,SC                                   | 11                            |                    | \$2400.00                                  |
| 51353 DEN      | NVER EAST                    | 02/25/1991      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 7   |   | 3                     |                       | M,VP,MC,SC                                | 7                             |                    |  |
| 47760 DE       | NVER FIVE POINTS             | 10/13/1987      | Active  | 46   | 0                       | 3                         | -3                   | -6.12%   | 6 44                                | 2   | 0   |   |                       | N                     | M,MC,SC                                   | 0                             |                    | \$500.00                                   |
| Exc A          | ward (,06/30/18)             |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                       |   |                               |                    |  |
| 111532 DEN     | NVER HIGH TECH               | 06/30/2011      | Active(1)   | 10   | 0                       | 2                         | -2                   | -16.67%  | 6 13                                | 2   | 1   |   |                       | N                     | S,T,MC,SC                                 | 15                            | 90+ Days           |  |
| 43598 DEI      | NVER PARK HILL               | 03/12/1984      | Active  | 13   | 1                       | 1                         | 0                    | 0.00%  | 6 13                                | 11  | 1   |   |                       |                       | MC,SC                                     | 24+                           | 90+ Days           |  |
| 127776 Der     | ver Stapleton                | 06/08/2016      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 3   |   |                       |                       | M,MC,SC                                   | 12                            | 90+ Days           |  |
| 3521 DEN       | NVER WESTWOOD                | 10/28/1941      | Active  | 11   | 0                       | 1                         | -1                   | -8.33%   | 6 11                                | 17  | 1   |   | 4                     |                       | M,MC,SC                                   | 1                             |                    | \$1000.00                                  |
| 3523 DO        | UGLAS COUNTY                 | 07/26/1922      | Active  | 24   | 3                       | 3                         | 0                    | 0.00%  | 6 24                                | 4   | 0   |   | 14                    | N                     | MC  | 1                             |                    | \$150.00                                   |
| 3524 ENG       | GLEWOOD                      | 05/05/1926      | Active  | 19   | 2                       | 2                         | 0                    | 0.00%  | 6 19                                | 27  | 1   |   | 2                     | N                     | M,MC,SC                                   | 1                             | 90+ Days           |  |
| 3525 GO        | LDEN                         | 12/28/1942      | Active  | 53   | 0                       | 9                         | -9                   | -14.52%  | <sub>6</sub> 58                     | 5   | 0   |   |                       | N                     | MC  | 1                             |                    | \$1030.00                                  |



## Club Health Assessment for District 6 C through March 2019

| PERMATIONAL              |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |  | Rep  | orts                          |                           |  | Finance            | LCIF                                       |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---------------------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation                        | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | Number<br>of<br>repeat<br>terms<br>indicated |                               | officers that do not have |  |                    |  |
| Exc Award (,06/30/18)    |                 |   |  |                         |                           |                      |  |                                     |   |   |  |  |                               |                           |  |                    |  |
| 58345 HIGHLANDS RANCH    | 05/28/1996      | Active  | 14   | 0                       | 1                         | -1                   | -6.67%   | 15                                  | 1   | 3   |  |  |                               | S,SC                      | 3  |                    | \$990.00                                   |
| Exc Award (,06/30/18)    | 40/00/4050      |   | ļ  |                         |                           |                      |  |                                     |   |   |  |  |                               | M,VP,MC,SC                |  |                    |  |
| 3526 IDAHO SPRINGS       | 10/02/1952      | Active  | 19   | 0                       | 3                         | -3                   | -13.64%  | 23                                  | 17  | 2   |  |  | N                             |                           | 24+  |                    | \$660.00                                   |
| 3527 KIOWA               | 02/17/1947      | Active  | 16   | 2                       | 1                         | 1                    | 6.67%  | b 15                                | 8   | 0   |  | 2  |                               | T,VP,MC,SC                | 4  |                    | \$533.00                                   |
| 3457 LAFAYETTE           | 06/21/1921      | Active  | 17   | 2                       | 4                         | -2                   | -10.53%  | i 19                                | 5   | 3   |  |  |                               | M,MC,SC                   | 23   |                    |  |
| 3532 LITTLETON           | 05/03/1949      | Active  | 15   | 0                       | 2                         | -2                   | -11.76%  | i 18                                | 10  | 1   |  |  | N                             | MC,SC                     | 9  |                    |  |
| 3462 LOUISVILLE          | 05/27/1931      | Active  | 13   | 1                       | 0                         | 1                    | 8.33%  | ú 13                                |   | 1   |  |  | N                             | M,VP,MC,SC                | 1  |                    |  |
| 3466 NEDERLAND           | 06/23/1948      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 0   |  | 6  | N                             | M,MC,SC                   | 0  |                    | \$200.00                                   |
| Exc Award (,06/30/18)    |                 |   | Ì  |                         |                           |                      |  |                                     |   |   |  |  |                               |                           |  |                    |  |
| 52462 PARKER SUNRISE     | 02/03/1992      | Active  | 5  | 0                       | 0                         | 0                    | 0.00%  | 6                                   |   | 10  |  | 5  |                               | VP,MC,SC                  | 11   | 90+ Days           |  |
| 3535 PLEASANT VIEW       | 03/22/1956      | Active  | 12   | 1                       | 4                         | -3                   | -20.00%  | 17                                  | 8   | 1   |  | 2  | N                             | P,T,VP,MC,SC              | 0  |                    |  |
| 3540 THORNTON            | 08/23/1956      | Active  | 9  | 0                       | 2                         | -2                   | -18.18%  | 5 11                                | 11  | 3   |  | 2  | N                             | P,VP,MC,SC                | 3  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                     |              | Club<br>Name                       |   |      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |    |                                |
|------------------------------------|--------------|------------------------------------|---|------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|----|--------------------------------|
| 46159 C                            | CONIFE       | :R                                 |   | 05/0 | 09/1986        | S C         | ancelled(            | <b>6</b> *) 0             | 08/31/2017                          |  |   |                               |   |   |  |   |                                    |                                     |    |                                |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count |   |      |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |    | Cancelled for<br>Non-Financial |
| 30                                 | 1            | 1                                  | 0 | 663  | 53             | 63          | -10                  | -1.49%                    | 667                                 | 22                                     | 70%   | 33%                           | 7%  | 30%                                       | 0                                      | 0%  | 1                                  | 104                                 | 10 | 100%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.